



GAIL FARBER, Director

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331

<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

May 17, 2016

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

42 May 17, 2016

LORI GLASGOW
EXECUTIVE OFFICER

**GRANT OF TEMPORARY CONSTRUCTION EASEMENTS
FROM THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
ALHAMBRA WASH
PARCELS 17GE.1, 359GE, 372GE.2, AND 372GE.3
IN THE CITY OF SAN GABRIEL
(SUPERVISORIAL DISTRICT 5)
(3 VOTES)**

SUBJECT

This action will allow the Los Angeles County Flood Control District to grant temporary construction easements over Alhambra Wash, in the City of San Gabriel, to the County of Los Angeles.

IT IS RECOMMENDED THAT THE BOARD ACTING AS THE GOVERNING BODY OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT:

1. Find that the recommended action in this Board letter is exempt from the California Environmental Quality Act for the reasons stated in this letter and in the records of the project.
2. Find that the grant of temporary construction easements will not interfere with the use of Alhambra Wash for any purposes of the Los Angeles County Flood Control District.
3. Approve the grant of temporary construction easements in Alhambra Wash Parcels 17GE.1, 359GE, 372GE.2, and 372GE.3, in the City of San Gabriel, from the Los Angeles County Flood Control District to the County of Los Angeles.
4. Instruct the Chair of the Board of Supervisors to sign the Temporary Construction Easements document and authorize delivery to the County of Los Angeles.

5. Delegate authority to the Chief Engineer of the Los Angeles County Flood Control District or her designee to sign additional Temporary Construction Easement documents, as necessary, for the Del Mar Avenue over Alhambra Wash Bridge Replacement project.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended actions is to obtain approval from the Board of Supervisors, acting as the governing body of the Los Angeles County Flood Control District (LACFCD), to grant temporary construction easements (TCE) in Alhambra Wash Parcels 17GE.1, 359GE, 372GE.2, and 372GE.3, in the City of San Gabriel, to the County of Los Angeles. The County requires the easements as part of its Del Mar Avenue over Alhambra Wash Bridge Replacement project.

On September 9, 2014, Item No. 33, and June 2, 2015, Item No. 49, the Board approved the TCE over the same parcels. Construction of the project has been delayed. Therefore, another TCE is required.

Implementation of Strategic Plan Goals

The Countywide Strategic Plan directs the provision of Integrated Services Delivery (Goal 3). A new bridge will enhance the safety of commuters, thereby improving the quality of life for residents of the County.

FISCAL IMPACT/FINANCING

There will be no impact to the County General Fund.

The cost of the TCE is \$34,650. The funds will be available in the Fiscal Year 2016-17 Road Fund.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Parcels 17GE.1, 359GE, 372GE.2, and 372GE.3 are located along Alhambra Wash, intersecting Del Mar Avenue in the City of San Gabriel.

The grant of the easements is authorized by Section 2, paragraph 13, of the Los Angeles County Flood Control Act. This section provides as follows: "The Los Angeles County Flood Control District is hereby declared to be a body corporate and politic, and has all the following powers...13. To lease, sell or dispose of any property (or any interest therein) whenever in the judgment of the board of supervisors of the property, or any interest therein or part thereof, is no longer required for the purposes of the district...."

The grant of the easements is not considered adverse to the LACFCD's purpose and will not hinder the use of Alhambra Wash for possible transportation, utility, or recreational corridors. Moreover, the Temporary Construction Easements document will reserve paramount rights for the LACFCD's purposes.

The Temporary Construction Easements document has been approved by County Counsel as to form and will be recorded.

ENVIRONMENTAL DOCUMENTATION

On February 12, 2013, Agenda Item 20, the Board, acting on behalf of the County as the lead agency for the project, made a finding that the project is categorically exempt from the provisions of the California Environmental Quality Act. The LACFCD, as a responsible agency, finds that the approval of an extension of the TCE remains exempt.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

There will be no impact on current services or projects.

CONCLUSION

Please return one adopted copy of this letter and the executed original Temporary Construction Easements document to the Department of Public Works, Survey/Mapping & Property Management Division. Retain the duplicate for your files.

Respectfully submitted,

A handwritten signature in cursive script that reads "Gail Farber".

GAIL FARBER

Director

GF:SGS:tw

Enclosures

c: Auditor-Controller (Accounting Division—Asset
Management)
Chief Executive Office (Rochelle Goff)
County Counsel
Executive Office

DUPLICATE

RECORDING REQUESTED BY
AND MAIL TO:

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
P.O. Box 1460
Alhambra, CA 91802-1460
Attention Survey/Mapping & Property
Management Division
Title & Escrow Section

Space Above This Line Reserved for Recorder's Use

THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER TAX
PURSUANT TO SECTION 11922 OF THE REVENUE & TAXATION CODE.

THIS DOCUMENT IS EXEMPT FROM RECORDING FEES PURSUANT TO
SECTION 27383 OF THE GOVERNMENT CODE.

Assessor's Identification Numbers:

5360-021-901 (Portion)

5370-016-901 (Portion)

5370-016-902 (Portion)

TEMPORARY CONSTRUCTION EASEMENTS

For a valuable consideration, receipt of which is hereby acknowledged, the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic (hereinafter referred to as DISTRICT), does hereby grant to the COUNTY OF LOS ANGELES, a body corporate and politic (hereinafter referred to as COUNTY), temporary construction easements in, on, over, and across the real property in the City of San Gabriel, County of Los Angeles, State of California, described as Parcels 17GE.1, 359GE, 372GE.2, and 372GE.3 in Exhibit A and shown and delineated on Exhibit B, both of which are attached hereto and by this reference made a part hereof.

Together with the further right to enter upon and to pass and repass over and along said easements and rights of way to deposit tools, implements, and other materials thereon by said COUNTY, its officers, agents, and employees, and by persons under contract with it and their employees, whenever and wherever necessary, for the purposes above set forth.

The temporary construction easements shall be for a period of 12 months, commencing on April 1, 2017, and shall cease and terminate on April 1, 2018.

Dated May 17, 2016



(LACFCD-SEAL)
ATTEST:

LORI GLASGOW, Executive Officer
of the Board of Supervisors
of the County of Los Angeles

By Carla Little
Deputy

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,
a body corporate and politic

By Hilda J. Solis
Chair, Board of Supervisors of the
Los Angeles County Flood Control District

Del Mar Avenue Bridge Replacement Over Alhambra Wash
(File: Del Mar Avenue (16))
(Includes ABBOT AVENUE (1))
Parcels 17GE.1, 359GE, 372GE.2, and 372GE.3
26-RW 4.2 and 4.3
S.D. 5
Project ID No. RDC0012721

XM25000033

DB:bw

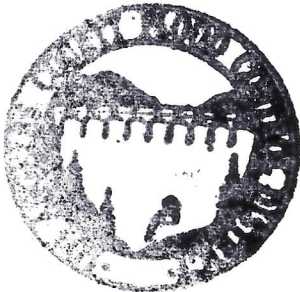
P:CONF:DB:TCE-DEL MAR AVE 17GE.1, 359GE.372GE.2,372GE.3-2 42116 FNL 42516

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code that authorized the use of facsimile signatures of the Chair of the Board on all papers, documents, or instruments requiring the Chair's signature.

The undersigned hereby certifies that on this 17th day of May, 2016, the facsimile signature of HILDA L. SOLIS, Chair of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, was affixed hereto as the official execution of this document. The undersigned further certifies that on this date a copy of the document was delivered to the Chair of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.



(LACFCD-SEAL)

LORI GLASGOW, Executive Officer
of the Board of Supervisors
of the County of Los Angeles

By Carla Little
Deputy

APPROVED AS TO FORM:

MARY C. WICKHAM
County Counsel

By Carole Suzuki
Deputy

APPROVED as to title and execution,

_____, 20____.

DEPARTMENT OF PUBLIC WORKS
Survey/Mapping & Property Management Division

Supervising Title Examiner

By _____

EXHIBIT A

File with: **ALHAMBRA WASH 17**

Parcel No. 17GE.1

Includes: Parcels Nos. 359GE, 372GE.2, and 372GE.3

26-RW 4.2 and 4.3

A.I.N. 5360-021-901 (Portion)

5370-016-901 and 902 (Portions)

T.G. 596 (E7)

I.M. 129-257

S.D. 5

XM25000033

LEGAL DESCRIPTION

PARCEL NO. 17GE.1 (Temporary construction easement):

That portion of that certain parcel of land in Lot A, Tract No. 8214, as shown on map recorded in Book 102, pages 74 and 75, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, described in deed to LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, recorded in Book 7316, page 61, of Official Records, in the office of said Registrar-Recorder/County, within the following described boundaries:

Beginning at the northwesterly corner of said Lot A; thence North 89°30'00" East, along the northerly line of said Lot A, a distance of 31.46 feet to a line parallel with and 17.00 feet westerly, measured at right angles, from the easterly line of said certain parcel of land; thence South 18°34'00" East, along said parallel line, a distance of 75.67 feet to a straight line which bears at right angles from said parallel line and which passes through the southerly terminus of that certain course described as having a bearing and length of S. 0° 22' 00" E. 90.01 feet in the westerly boundary of said certain parcel of land; thence South 71°26'00" West, along said straight line, a distance of 58.00 feet to said southerly terminus; thence North 0°22'00" West, along said certain course, a distance of 90.01 feet to the point of beginning.

EXCEPTING therefrom that portion described as PARCEL NO. 17GE in deed to the COUNTY OF LOS ANGELES, recorded on December 10, 2014, as Document No. 20141336822, of said Official Records.

Containing: 3,471± square feet.

PARCEL NO. 359GE (Temporary construction easement):

That portion of that certain parcel of land in Lots 2 and 3, Tract No. 3473, as shown on map recorded in Book 37, page 98, of above-mentioned Maps, described under the heading "2. Tract No. 3473" in tax deed to Los Angeles County Flood Control District, recorded on July 26, 1951, as Document No. 2370, in Book 36851, page 132, of above-mentioned Official Records, within the following described boundaries:

Beginning at a point in the northeasterly line of said certain parcel of land, said point being distant North 33°26'22" West 5.00 feet, measured along said northeasterly line, from the southeasterly corner of said certain parcel of land, said southeasterly corner also being the northwesterly corner of Lot 23, Tract No. 7608, as shown on map recorded in Book 87, pages 53 and 54, of above-mentioned Maps; thence North 33°26'22" West, along said northeasterly line, a distance of 57.00 feet; thence South 56°33'38" West 75.00 feet to the southwesterly line of said certain parcel of land; thence South 33°26'22" East, along said southwesterly line, a distance of 18.48 feet to the southwesterly corner of said certain parcel of land; thence North 86°41'15" East, along the southerly line of said certain parcel of land, a distance of 56.83 feet to a line parallel with and 47.00 feet southeasterly, measured at right angles, from above-described course having a bearing and length of South 56°33'38" West 75.00 feet; thence North 56°33'38" East, along said parallel line, a distance of 18.35 feet to a line parallel with and 7.50 feet southwesterly, measured at right angles, from said northeasterly line; thence South 33°26'22" East, along said last-mentioned parallel line, a distance of 10.00 feet to a straight line which bears at right angles from said last-mentioned parallel line and which passes through the point of beginning; thence North 56°33'38" East, along said straight line, a distance of 7.50 feet to the point of beginning.

Containing: 2,899± square feet.

PARCEL NO. 372GE.2 (Temporary construction easement):

That portion of that certain parcel of land in Lot 1, of above-mentioned Tract No. 3473, described under the heading "1. Tract No. 3473" in tax deed to LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, recorded on July 14, 1958, as Document No. 3624, in Book D154, page 242, of above-mentioned Official Records, within the following described boundaries:

Beginning at the intersection of the northeasterly line of said certain parcel of land and a line parallel with and 15.00 feet westerly, measured at right angles, from the easterly line of said Lot 1, said intersection also being the most southerly corner of Lot 28, of above-mentioned Tract No. 7608; thence South 56°33'38" West 16.50 feet to a line parallel with and 16.50 feet southwesterly, measured at right angles, from said northeasterly line; thence North 33°26'22" West, along said last-mentioned parallel line, a distance of 40.00 feet; thence South 56°33'38" West 42.00 feet; thence South 33°26'22" East

EXHIBIT A

91.35 feet to a line parallel with and 36.00 feet westerly, measured at right angles, from said easterly line; thence South 0°22'00" East, along said last-mentioned parallel line, a distance of 30.24 feet to the southwesterly line of said certain parcel of land; thence South 33°26'22" East, along said southwesterly line, a distance of 38.48 feet to first-mentioned parallel line; thence North 0°22'00" West, along said first-mentioned parallel line, a distance of 137.44 feet to the point of beginning.

EXCEPTING therefrom those portions described as PARCEL NO. 372GE and PARCEL NO. 372GE.1 both in above-mentioned deed to the COUNTY OF LOS ANGELES.

Containing: 4,677± square feet.

PARCEL NO. 372GE.3 (Temporary construction easement):

That portion of last above-mentioned certain parcel of land in above-mentioned Lots 2 and 3, within the following described boundaries:

Beginning at the northwesterly corner of said last-mentioned certain parcel of land; thence North 86°41'15" East, along the northerly line of said last-mentioned certain parcel of land, a distance of 56.83 feet; thence South 56°33'38" West 49.15 feet to the southwesterly line of said last-mentioned certain parcel of land; thence North 33°26'22" West, along said southwesterly line, a distance of 28.52 feet to the point of beginning.

Containing: 701± square feet.

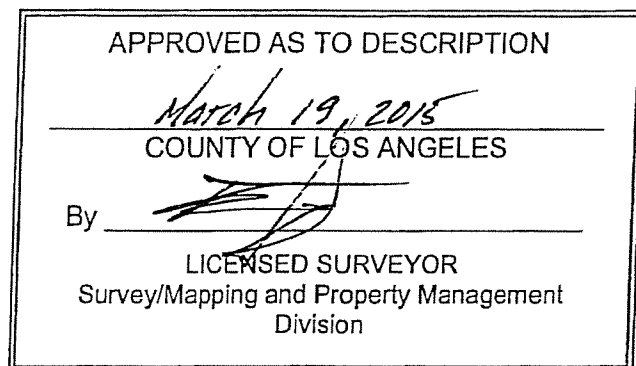
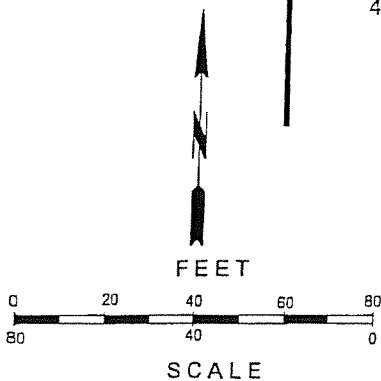
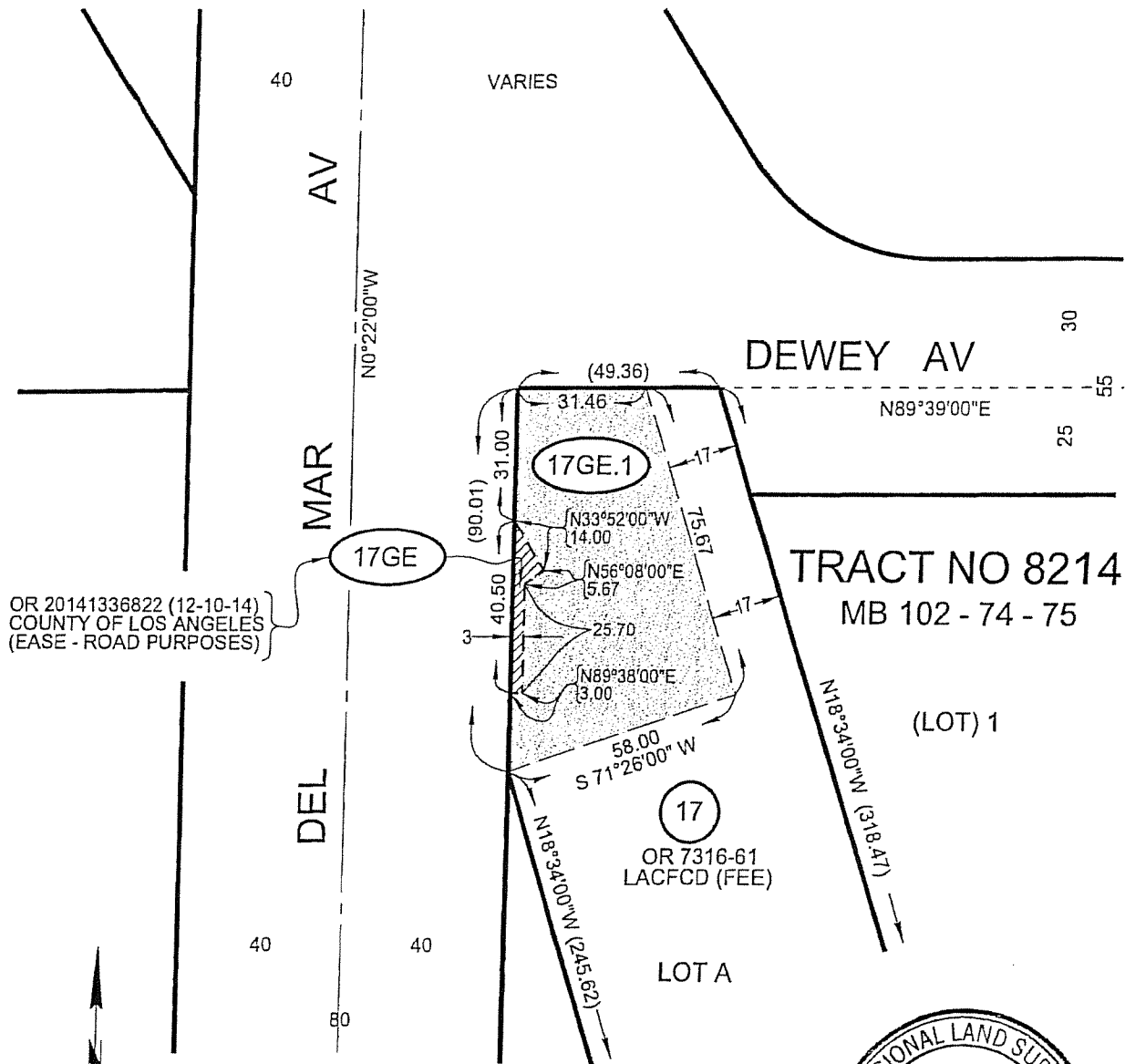


EXHIBIT A

EXHIBIT B



LEGEND:

() DENOTES RECORD DIMENSIONS.
DIMENSIONS ARE IN FEET.

- TEMPORARY CONSTRUCTION
EASEMENT.

BY:

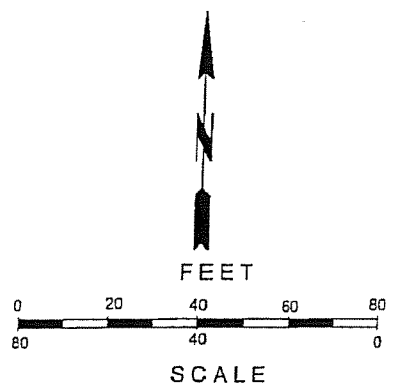
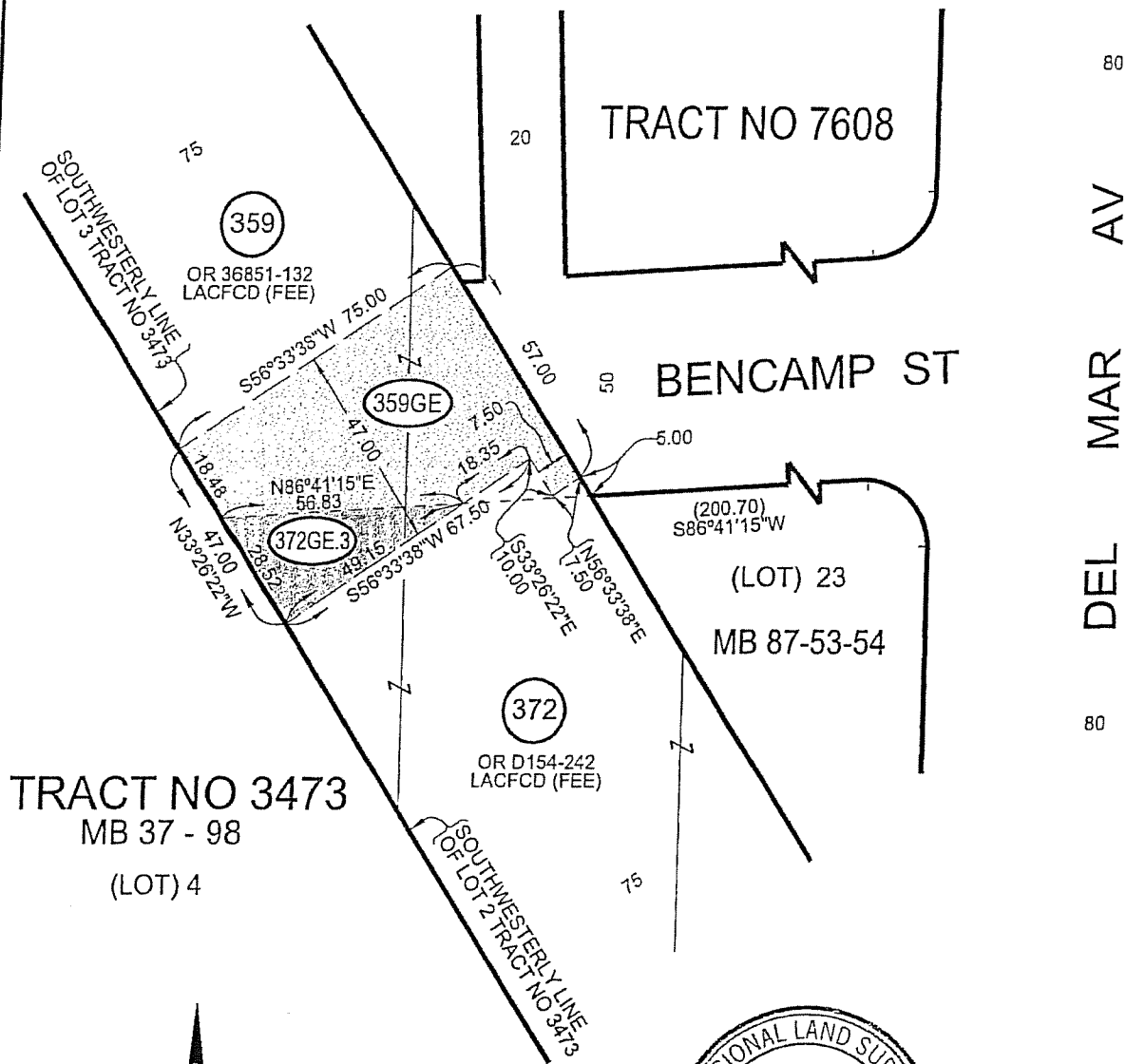
LICENSED SURVEYOR

DATE

3-19-2015

REFERENCE:	LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS SURVEY/MAPPING & PROPERTY MANAGEMENT DIVISION			
26-RW 4.2 & 4.3 (ALHAMBRA WASH) DEL MAR AVE (16) A.I.N. 5370-016-901 & 902 T.G. 596-E7	PROJECT:	DEL MAR AVENUE OVER ALHAMBRA WASH		
	PROJECT I.D.	PREPARED BY	DATE	SHEET
	RDC0012721	A MERCADO	3-19-15	1 OF 3

EXHIBIT B

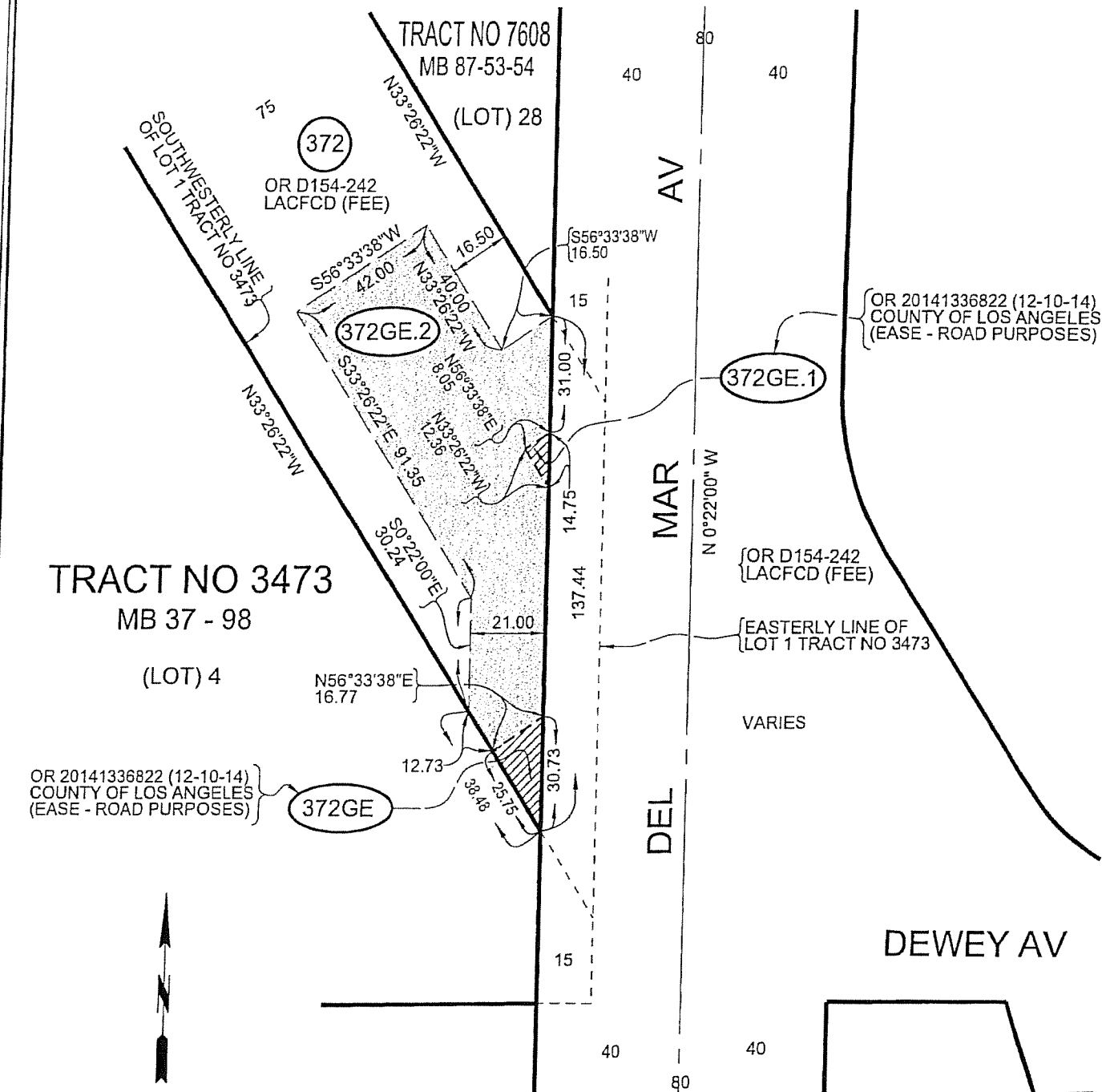


BY: [Signature] DATE 3-19-2015
 LICENSED SURVEYOR

LEGEND:
 () DENOTES RECORD DIMENSIONS.
 DIMENSIONS ARE IN FEET.
 [Shaded Box] - TEMPORARY CONSTRUCTION EASEMENT.

REFERENCE:	LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS SURVEY/MAPPING & PROPERTY MANAGEMENT DIVISION			
26-RW 4.2 & 4.3 (ALHAMBRA WASH) A.I.N. 5360-021-901 T.G. 596-E7	PROJECT: DEL MAR AVENUE OVER ALHAMBRA WASH			
PROJECT I.D.	PREPARED BY	DATE	SHEET	
RDC0012721	A MERCADO	3-19-15	2 OF 3	

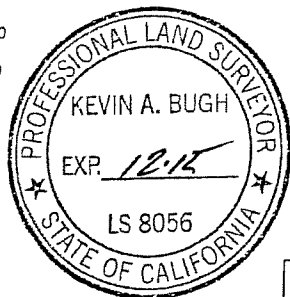
EXHIBIT B



LEGEND:

() DENOTES RECORD DIMENSIONS.
DIMENSIONS ARE IN FEET.

- TEMPORARY CONSTRUCTION
EASEMENT.



BY:

LICENSED SURVEYOR

DATE

3.19.2015

REFERENCE:

26-RW 4.2 & 4.3
(ALHAMBRA WASH)
DEL MAR AVE (16)
A.I.N. 5360-021-901
T.G. 596-E7

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
SURVEY/MAPPING & PROPERTY MANAGEMENT DIVISION

PROJECT: DEL MAR AVENUE
OVER ALHAMBRA WASH

PROJECT I.D. RDC0012721	PREPARED BY A MERCADO	DATE 3-19-15	SHEET 3 OF 3
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